

JACKSON AREA HOME EDUCATORS MEMBERSHIP APPLICATION JUNE 1, 2016 – MAY 31, 2017

Renewal

New member

Last name:	Father	Father's name:		Mother's name:		
Address:		City, State:				
		Township: (if applicable)				
		Primary Phone #:				
		Secondary Phone #:				
(please supply a relichave one, write "none	able email address, as th e" and we'll get info to yo	is will be our p ou by other med	rincipal mear			
Name	Grade (as of 10/1/2016)	Type of school (check one)			Birthday (optional)	
	,	home	private	public _	too young	
		home	private	public	too young	
		home	private	public	too young	
		home	private	public	too young	
		home	private [public _	too young	
		home	private [public _	too young	
		home	private [public	too young	
		home	private	public	too young	
	ublish the above information					
Please list any of	your homeschool stu	dents gradua	ating in 201	7:		
the behavioral exp signature(s) below statement of faith, signature(s) below as set forth in the	is application and the pectations for member v signifies that, though, our family is aware v further signifies that cover page, with the r membership. I/we v	ers of the Jac gh we may no that this is that our family full knowled	kson Area ot necessar he basis fro agrees to a dge that our	Home Eduily agree wom which Jubide by the railure to	cators. My/ou with all tenets AHE will ope be behavioral e do so could r	of the or the erate. My/our expectations esult in
(no	urent signature)				(date)	
(pt					(ume)	
(pa	arent signature)				(date)	

Last name:	

Fees:	Amounts
Basic Membership Fee; for Members Only Access to website, please visit	
http://jahe.info, and select "create new account" on the right hand menu and follow	
the directions	
\$5 Discount for joining/renewing on or before July 15, 2016 (postmark)	-\$
\$5 Discount for membership in INCH (http://www.inch.org) and HSLDA	-\$
(http://www.hslda.org); active membership in both and not just "thinking about it"	
\$21 Discount for new members applying on or after March 1, 2017 (postmark) with	-\$
membership expiring May 31, 2017	
Gift toward scholarship for low income or single parent JAHE family	\$
Gift to JAHE — non-profit, tax-exempt [501(c)(3)] to assist with JAHE costs	\$
(receipt will be furnished for organization tax purposes)	
Total amount enclosed	\$

Interested in placing a web advertisment? See http://jahe.info/ad_rates for details

Please mail completed application, including signatures and payment, to: JAHE P.O. Box 6380 Jackson, Michigan 49204

	Jackson, Michigan 49204			
Any	Questions? Please call (517) 783-9	378		
Where do you attend Church?				
How many years have you been	homeschooling? How many in J	ackson County?		
What kind of homeschool curricu	ulum/teaching approach do you use	?		
The Jackson Area Home Educators is a volunteer-run organization. Please indicate below in which areas you are interested in A ttending (mark A) and/or S erving (mark S) the JAHE community.				
A S ☐ ☐ Mom's Brunch ☐ ☐ Kickoff Picnic A S ☐ ☐ Getting Started Workshop ☐ ☐ Recordkeeping/Transcripts	A S ☐ ☐ Couples' Banquet ☐ ☐ Dad's Activity A S ☐ ☐ Homeschool Mentoring ☐ ☐ JAHE Library	A S ☐ ☐ Skiing ☐ ☐ Roller/Ice Skating A S ☐ ☐ Learning Disabilities ☐ ☐ Monthly Mom's Group		
High School Graduation A S Used Curriculum Sale Academic Workshops	☐ ☐ Presentation Night A S ☐ ☐ Student Tutoring ☐ ☐ Geography or Spelling Bee	Field Day A S Field Trips Co-ops/Tutorial Service		
A S Boys Basketball (gr. 4-12) Girls Basketball (gr. 7-12) Girls Volleyball (gr. 7-12)	A S Coach, Boys Basketball Coach, Girls Basketball Coach, Girls Volleyball	A S National Honor Society Band (gr. 5-12) Boys Track (gr. 7-12)		

Girls Track (gr. 7-12)	☐ ☐ Coach, Girls Track	☐ ☐ Coach, Boys Track
Date Received	Office Use Only Date Entered Check/M.O.	# Card Sent



Membership Application Cover Page June 1, 2016 to May 31, 2017 Jackson Area Home Educators

PO Box 6380, Jackson, MI 49204 Voice mail: (517) 783-9378 Email: info@jahe.info

Our Purpose

Jackson Area Home Educators (JAHE) was founded as a Christian organization with the goal of meeting the needs of the home educators in the Jackson County, Michigan and surrounding area. Jackson Area Home Educators is a registered 501(c)3 non-profit organization.

We desire to cooperate with and encourage area home educators in matters of common interest, including legal information, educational resources, and motivation and training for both parents and their children. However, we specifically support families who educate their own children from a Christian perspective. We believe it is our responsibility to train and educate our children in accordance with God's will and with His Word, the Holy Bible.

JAHE is committed to nurturing smaller support groups defined by geographical, curricular, or philosophical considerations. JAHE will facilitate communication between these groups and between home educators and the larger community through their programs and services.

Our Membership Benefits

- Weekly JAHE Email Announcements A weekly update of all JAHE sponsored events, other events of potential interest and special announcements.
- Access to jahe.info Website Weekly email announcements, Calendar of events, Newsletters, Membership contact information, Classifieds, Yahoo group and useful links.
- Quarterly JAHE Newsletter Helpful information for and about home educators.
- **★ JAHE Patriots Sports Teams** Boy's Basketball, Girl's Basketball and Girl's Volleyball.
- **★ JAHE Sponsored and Supported Small Groups**Pioneers, Young Explorers, and Band.
- ★ JAHE Sponsored Events Annual Graduation Ceremony, Social Events, Workshops and Seminars.
- * Jackson District Library Educators Card
- Jackson Public Schools Career Center will admit homeschooled students whose families are JAHE members
- * JAHE Home Educators Library JAHE has its own lending and home educators resource library located at Bennett Community Church.
- Membership Discounts from Retailers: Please see http://jahe.info/discounts for the most updated information.

Our Statement of Faith

We believe in:

- the Bible as the authoritative, inspired, inerrant Word of God;
- one God, eternally existent in three persons; Father, Son, and Holy Spirit;
- the vicarious death of Jesus Christ for our sins, His virgin birth, His bodily resurrection, and His personal return;
- the necessity of the presence and power of the Holy Spirit in the work of regeneration and the building of the Body of Christ;
- the power of prayer;
- the sanctity of life; and that
- each child is a gift from God and marriage is established by God as a monogamous, heterosexual relationship between one man and one woman

These truths are foundational, rather than extraneous, to our mission. To participate in a JAHE-sponsored activity, you need not agree with these statements, but you need to understand that this is the basis from which the JAHE board will work.

Our Behavioral Expectations

We seek to nurture the character of our children and represent Christian values to others. Colossians 4:5-6 states: "Walk in wisdom toward those who are outside, redeeming the time. Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one." (NKJV)

Consequently, both parents and children should respect the following standards while attending any JAHE sanctioned event. If unwilling to do so, they may be asked to leave by the event coordinator or a member of the Board of Directors.

Those who participate in JAHE activities are asked:

- 1. To respect their bodies, dressing modestly and appropriately and abstaining from the use of tobacco, alcohol and all illegal drugs. (I Cor. 6:19-20)
- 2. To speak carefully, honoring the name and character of God by avoiding profane and vulgar speech. (James 5:12)
- 3. To act appropriately, practicing courtesy and respecting the property and regulations of others. Any behavior that is threatening, or can reasonably be perceived as threatening, shall be subject to disciplinary action by the JAHE Board. Consequently, any object considered a weapon, or which may reasonably be perceived as such, is prohibited except with prior consent of the Board. Exclusions include pocket knives with blade of three inches or less, which may be carried by adults without prior consent, and weapons carried by law enforcement officers as required for their duty. (Eph. 5:15-16)