

JACKSON AREA HOME EDUCATORS MEMBERSHIP APPLICATION JUNE 1, 2010 – MAY 31, 2011

New member Renewal

Last name: _____ Father's name: _____ Mother's name: _____
 Address: _____ City, State: _____ Zip: _____
 County: _____ Township: _____ (if applicable)
 Primary email: _____ Primary Phone #: _____
 Secondary email: _____ Secondary Phone #: _____

(please supply a reliable email address, as this will be our principal means of timely communication; if you don't have one, write "none" and we'll get info to you by other means)

Please list children at home (oldest to youngest)

Name	Grade (as of 10/1/10)	Type of school (check one)	Birthday (optional)
		<input type="checkbox"/> home <input type="checkbox"/> private <input type="checkbox"/> public <input type="checkbox"/> too young	
		<input type="checkbox"/> home <input type="checkbox"/> private <input type="checkbox"/> public <input type="checkbox"/> too young	
		<input type="checkbox"/> home <input type="checkbox"/> private <input type="checkbox"/> public <input type="checkbox"/> too young	
		<input type="checkbox"/> home <input type="checkbox"/> private <input type="checkbox"/> public <input type="checkbox"/> too young	
		<input type="checkbox"/> home <input type="checkbox"/> private <input type="checkbox"/> public <input type="checkbox"/> too young	
		<input type="checkbox"/> home <input type="checkbox"/> private <input type="checkbox"/> public <input type="checkbox"/> too young	
		<input type="checkbox"/> home <input type="checkbox"/> private <input type="checkbox"/> public <input type="checkbox"/> too young	
		<input type="checkbox"/> home <input type="checkbox"/> private <input type="checkbox"/> public <input type="checkbox"/> too young	

Please **do not publish** the above information in the JAHE Directory (if you leave this unchecked, your family names and contact information will be published in an annual list sent to the general membership)

Please list any of your homeschool students graduating in 2011: _____

I/we have read this application and the attached cover page, including the statement of faith and the behavioral expectations for members of the Jackson Area Home Educators. My/our signature(s) below signifies that, though we may not necessarily agree with all tenets of the statement of faith, our family is aware that this is the basis from which JAHE will operate. My/our signature(s) below further signifies that our family agrees to abide by the behavioral expectations as set forth in the cover page, with the full knowledge that our failure to do so could result in termination of our membership. I/we would like to join the organization or renew our membership.

(parent signature) *(date)*

(parent signature) *(date)*

(continued on back page)

Last name: _____

Fees:	Amounts
Basic Membership Fee; for Members Only Access to website, please designate the following (for renewals, leave blank to continue using what you have before) User Name: _____ Password: _____	\$30.00
\$5 Discount for joining/renewing on or before July 15, 2010 (postmark)	-\$
\$5 Discount for membership in INCH (http://www.inch.org) and HSLDA (http://www.hslda.org); active membership in both and not just "thinking about it"	-\$
\$18 Discount for <u>new</u> members applying on or <u>after</u> March 1, 2011 (postmark) with membership expiring May 31, 2011	-\$
Gift toward scholarship for low income or single parent JAHE family	\$
Gift to JAHE — non-profit, tax-exempt [501(c)(3)] to assist with JAHE costs (receipt will be furnished for organization tax purposes)	\$
Total amount enclosed	\$ _____

Please mail completed application, including signatures and payment, to:
JAHE
P.O. Box 6380
Jackson, Michigan 49204

Any Questions? Please call (517) 783-9378

The following information is optional, and will help us develop programs that serve the needs of JAHE members:

Church Affiliation: _____

What kind of homeschool curriculum/teaching approach do you use? _____

Check all of the following JAHE activities that are of interest to you:

Social

- | | | |
|---|--|---|
| <input type="checkbox"/> Mom's Brunch | <input type="checkbox"/> JAHE Kickoff Picnic | <input type="checkbox"/> Couples' Banquet |
| <input type="checkbox"/> Presentation Night | <input type="checkbox"/> Skiing | <input type="checkbox"/> Ice/Roller Skating |

Homeschool Support

- | | | |
|---|---|---|
| <input type="checkbox"/> "Getting Started" workshop | <input type="checkbox"/> Mentoring | <input type="checkbox"/> Learning Disabilities workshop |
| <input type="checkbox"/> Recordkeeping/transcripts | <input type="checkbox"/> Library | <input type="checkbox"/> Field Day |
| <input type="checkbox"/> High School Graduation | <input type="checkbox"/> Presentation Night | |

Teaching and Learning

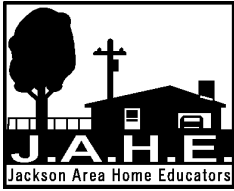
- | | | |
|---|--|--|
| <input type="checkbox"/> Teaching/learning workshop | <input type="checkbox"/> participant, Tutoring | <input type="checkbox"/> Field Trips |
| <input type="checkbox"/> Used Curriculum Sale | <input type="checkbox"/> provider, Tutoring | <input type="checkbox"/> Coops/Tutorial Services |

Extracurricular

- | | | |
|--|---|--|
| <input type="checkbox"/> Boys Basketball (gr. 4-12) | <input type="checkbox"/> coach/helper, Boys Basketball | <input type="checkbox"/> Band (gr. 5-12) |
| <input type="checkbox"/> Girls Basketball (gr. 7-12) | <input type="checkbox"/> coach/helper, Girls Basketball | <input type="checkbox"/> Fund raising |
| <input type="checkbox"/> Girls Volleyball (gr. 7-12) | <input type="checkbox"/> coach/helper, Girls Volleyball | <input type="checkbox"/> Nat'l Honor Society |

Office Use Only

_____ Date Received _____ Date Entered _____ Check/M.O. # _____ User Name/Password Entered



Membership Application Cover Page

June 1, 2010 to May 31, 2011

Jackson Area Home Educators

PO Box 6380, Jackson, MI 49204

Voice mail: (517) 783-9378

Email: info@jahe.info

Our Purpose

Jackson Area Home Educators (JAHE) was founded as a Christian organization with the goal of meeting the needs of the home educators in the Jackson County, Michigan and surrounding area. Jackson Area Home Educators is a registered 501(c)3 non-profit organization.

We desire to cooperate with and encourage area home educators in matters of common interest, including legal information, educational resources, and motivation and training for both parents and their children. However, we specifically support families who educate their own children from a Christian perspective. We believe it is our responsibility to train and educate our children in accordance with God's will and with His Word, the Holy Bible.

JAHE is committed to nurturing smaller support groups defined by geographical, curricular, or philosophical considerations. JAHE will facilitate communication between these groups and between home educators and the larger community through their programs and services.

Our Membership Benefits

- * **Weekly JAHE Email Announcements** – A weekly update of all JAHE sponsored events, other events of potential interest and special announcements.
- * **Access to jahe.info Website** – Weekly email announcements, Calendar of events, Newsletters, Membership contact information, Classifieds, Yahoo group and useful links.
- * **Quarterly JAHE Newsletter** – Helpful information for and about home educators.
- * **JAHE Patriots Sports Teams** – Boy's Basketball, Girl's Basketball and Girl's Volleyball.
- * **JAHE Sponsored and Supported Small Groups** – Pioneers, Young Explorers, and Band.
- * **JAHE Sponsored Events** – Annual Graduation Ceremony, Social Events, Workshops and Seminars.
- * **Jackson District Library Educators Card**
- * **Jackson Public Schools Career Center** – will admit homeschooled students whose families are JAHE members
- * **JAHE Home Educators Library** – JAHE has its own lending and home educators resource library located at Bennett Community Church.
- * **Membership Discounts from Local Retailers:**
 - Best Books in Jackson, 10% discount
 - Walden Books in Jackson, 20% discount
 - Jo-Ann Fabric and Craft – Present your membership card to receive a 15% educators discount
 - Optimist Ice Arena, \$2 Admission / \$1 Skate Rental (applies to Weekday Daytime Skating Only).

Our Statement of Faith

We believe in:

- the Bible as the authoritative, inspired, inerrant Word of God;
- one God, eternally existent in three persons; Father, Son, and Holy Spirit;
- the vicarious death of Jesus Christ for our sins, His virgin birth, His bodily resurrection, and His personal return;
- the necessity of the presence and power of the Holy Spirit in the work of regeneration and the building of the Body of Christ;
- the power of prayer;
- the sanctity of life; and that
- each child is a gift from God and marriage is established by God as a monogamous, heterosexual relationship between one man and one woman

These truths are foundational, rather than extraneous, to our mission. To participate in a JAHE-sponsored activity, you need not agree with these statements, but you need to understand that this is the basis from which the JAHE board will work.

Our Behavioral Expectations

We seek to nurture the character of our children and represent Christian values to others. Colossians 4:5-6 states: *"Walk in wisdom toward those who are outside, redeeming the time. Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one."* (NKJV)

Consequently, both parents and children should respect the following standards while attending any JAHE sanctioned event. If unwilling to do so, they may be asked to leave by the event coordinator or a member of the Board of Directors.

Those who participate in JAHE activities are asked:

1. To respect their bodies, dressing modestly and appropriately and abstaining from the use of tobacco, alcohol and all illegal drugs. (1 Cor. 6:19-20)
2. To speak carefully, honoring the name and character of God by avoiding profane and vulgar speech. (James 5:12)
3. To act appropriately, practicing courtesy and respecting the property and regulations of others. Any behavior that is threatening, or can reasonably be perceived as threatening, shall be subject to disciplinary action by the JAHE Board. Consequently, any object considered a weapon, or which may reasonably be perceived as such, is prohibited except with prior consent of the Board. Exclusions include pocket knives with blade of three inches or less, which may be carried by adults without prior consent, and weapons carried by law enforcement officers as required for their duty. (Eph. 5:15-16)